

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lewis A. Haws : Group Art Unit:
Serial No.: To Be Assigned : Examiner:
Filed: Concurrently
Title: METHOD AND APPARATUS FOR FEEDING ZIPPER
WITH SLIDERS TO PACKAGING EQUIPMENT

Hon. Commissioner of Patents & Trademarks
Washington, D.C. 20231


INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 CFR § 1.97, the Applicant hereby requests that the references cited in the accompanying Form PTO-1449 be considered by the examiner in the above-entitled application and made of record therein. Copies of the cited references are being submitted herewith.

Respectfully submitted,

August 21, 2003
Date


Dennis M. Flaherty
Reg. No. 31,159
Ostrager Chong & Flaherty LLP
825 Third Avenue, 30th Floor
New York, NY 10022-7519
(212) 826-6565

UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lewis A. Haws : Group Art Unit:

Serial No.: To Be Assigned : Examiner:

Filed: Concurrently

Title: METHOD AND APPARATUS FOR FEEDING ZIPPER
WITH SLIDERS TO PACKAGING EQUIPMENT

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | PATENT NUMBER | ISSUE DATE | PATENTEE | CLASS | SUB- CLASS | | FILI NG DATE |
|---------------------|---|------------------|---------------|-----------------|-------|---------------|--|--------------------|
| | A | 4,826,065 | 05/02/89 | Natterer et al. | 226 | 173 | | |
| | B | 5,105,603 | 04/21/92 | Natterer | 53 | 412 | | |
| | C | 4,347,993 | 09/07/82 | Leonard | 242 | 75.51 | | |
| | D | 4,729,520 | 03/08/88 | Kataoka | 242 | 56.2 | | |
| | E | 4,775,086 | 10/04/88 | Kataoka | 226 | 44 | | |
| | F | 5,502,951 | 04/02/96 | Oliverio et al. | 53 | 455 | | |
| | G | 5,611,194 | 03/18/97 | Wildmoser | 53 | 562 | | |
| | H | 6,393,930 | 05/28/02 | Song et al. | 74 | 424.8R | | |
| | | | | | | | | |
| | | | | | | | | |

FOREIGN PATENT OR PUBLISHED FOREIGN PATENT APPLICATIONS

| EXAM- INER INITIAL | | DOCUMENT NUMBER | PUBLI- CATION DATE | COUNTRY OR PATENT OFFICE | CLASS | SUB- CLASS | TRANS- LATION | |
|--------------------------|--|--------------------|--------------------------|-----------------------------|-------|---------------|------------------|----|
| | | | | | | | YES | NO |
| | | | | | | | | |
| | | | | | | | | |

| | |
|-----------|------------------|
| Examiner: | Date Considered: |
|-----------|------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.